



# 22nd Michigan Mixed Team and Doubles Championship Tournament



USBC Certified  
Sponsored by Michigan State Bowling Council

**Tournament Dates are Every Saturday and Sunday the Month of October 2015**  
Entries close Thursday prior to the squad you are wishing to bowl. Please call for availability.



Bowling Hosted by:  
**Hazel Park Bowl**  
**24211 Hughes Ave**  
**Hazel Park, MI**  
**Phone: (248) 543-7303**

**\$1000 1st Place Prize for Team, \$500 1st Place Prize for Doubles**  
based on 100 entries in each event.



Host Hotel:  
**Red Roof Inn**  
**26300 Dequindre Rd**  
**Warren, MI 48091**  
**Phone: (586) 573-4300**

Any questions

Ella Sharp at (989)737-7772 or Email [MiStateMixedDoubles@yahoo.com](mailto:MiStateMixedDoubles@yahoo.com)  
Fax: (989)929-2202

Squad  
Drawings

Special  
Awards

Doubles Squad  
Special Award

**Team Captain:**

Entry No. _____
Office Use Only

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**ASSOCIATION:** \_\_\_\_\_

**HANDICAP TEAM EVENT**

Squad #	Circle One	2014-15 Average	Name See Rule #8	Address	USBC ID #
	F / M		1	_____	
	F / M		2	_____	
	F / M		3	_____	
	F / M		4	_____	

**HANDICAP DOUBLES EVENT**

Squad #	Circle One	2014-15 Average	Name See Rule #8	Address (If not listed above)	USBC ID #	Hcp A/E
	F / M		1	_____		Y N
	F / M		2	_____		Y N
	F / M		1	_____		Y N
	F / M		2	_____		Y N

**OPTIONAL SCRATCH DIVISION (MUST ENTER HANDICAP DIVISION TO ENTER SCRATCH DIVISION)**

Name	Team	Doubles	All Events
_____	_____		
_____	_____		
_____	_____		
_____	_____		

**Please read Optional Scratch Division Rules on backside of entry.**

**May get in Optional Scratch All Events without getting in Optional Scratch Team or Doubles.**

Please put squad number on entry form in Squad # box.

Doubles Squads		
#1	October 3	11:30 AM
#3	October 4	9:30 AM
#5	October 10	11:30 AM
#7	October 11	9:30 AM
#9	<b>FRIDAY</b> October 16	6:00 PM
#11	October 17	7:00 PM
#13	October 24	11:30 AM
#15	October 25	9:30 AM

Team Squads		
#2	October 3	2:30 PM
#4	October 4	12:30 PM
#6	October 10	2:30 PM
#8	October 11	12:30 PM
#10	<b>FRIDAY</b> October 16	9:00 PM
#14	October 24	2:30 PM
#16	October 25	12:30 PM

Double and Team Events can be bowled on the same day.

Entry Fee Per Event Per Bowler			
	Handicap Division		Optional Scratch
Bowling Fee	\$	6.00	\$ -
Prize Fund	\$	8.00	\$ 9.00
Expenses	\$	<u>7.00</u>	\$ <u>1.00</u>
Total	\$	21.00	\$ 10.00
Optional All Events	\$	5.00	\$ 10.00

Squad Leaders of 10 Teams and/or 20 Sets of Doubles will receive a free entry into that event.

### Entry Fee Calculations

#### Handicap Division

	Number of Bowlers	x	Fee	Total
Team	4	x	21.00	\$ _____
Doubles	_____	x	21.00	\$ _____
All Events	_____	x	5.00	\$ _____
Total				\$ <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span>

#### Optional Scratch Division

	Number of Bowlers	x	Fee	Total
Team	4	x	10.00	\$ _____
Doubles	_____	x	10.00	\$ _____
All Events	_____	x	10.00	\$ _____
Total				\$ <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span>

**GRAND TOTAL**

\$

**Make Checks Payable to: Michigan State Mixed Tournament**

**Mail To:**

**Ella Sharp  
512 S Alp St  
Bay City, MI 48706**

**Ella Sharp at (989)737-7772 or Email [MiStateMixedDoubles@yahoo.com](mailto:MiStateMixedDoubles@yahoo.com)**

# Buddy Entry

**Save \$21.00 on your entry! Invite your friends to bowl! Send in the Buddy Entry with your entry.**

Friends must not have bowled in Michigan State Mixed Team and Doubles Championship Tournament in the last 2 years. Must bowl Team and Doubles. Do not have to bowl Optional Scratch Division. All rules on original entry apply.

**Team Captain:**

Entry No. _____
Office Use Only

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**ASSOCIATION:** \_\_\_\_\_

## HANDICAP TEAM EVENT

Squad #	Circle One	2014-15 Average	Name See Rule #8	Address	USBC ID #
	F / M		1		
	F / M		2		
	F / M		3		
	F / M		4		

## HANDICAP DOUBLES EVENT

Squad #	Circle One	2014-15 Average	Name See Rule #8	Address (If not listed above)	USBC ID #	Hcp A/E
	F / M		1			Y N
	F / M		2			Y N
	F / M		1			Y N
	F / M		2			Y N

## OPTIONAL SCRATCH DIVISION (MUST ENTER HANDICAP DIVISION TO ENTER SCRATCH DIVISION)

Name	Team	Doubles	All Events

**Please read Optional Scratch Division Rules on original entry.**

**May get in Optional Scratch All Events without getting in Optional Scratch Team or Doubles.**