

# Michigan State USBC Youth 35th Annual State Championship Tournament

*Presented by*

**Brunswick**® 

## 2017 OFFICIAL ENTRY FORM Clarkston & Waterford

### TEAM EVENT

CHERRY HILL LANES NORTH  
6697 Dixie Hwy  
Clarkston MI 48346

### DOUBLES/SINGLES

CENTURY BOWL  
7345 Highland Rd  
Waterford MI 48327

Bowl twice in each team event (all boy/girl & mixed) – change 2 people



**Weekends - March 18 through May 7 unless extended**

## **CLOSING DATE FOR ENTRIES**

\*Reserved dates—January 11, 2017 ~ All Others ~ January 25, 2017  
(Requests for reserved dates will not be accepted after December 30, 2016)

**NEW:** Entries submitted after the deadline may be accepted on a space available basis and at an additional cost of \$5 per person

*\*Reserved dates mean that you have been given reservation numbers from the Tournament Office*

**Mail entries, fees and average sheets to:**

**Michigan State USBC Youth—3740 Sioux Ct—Grandville MI 49418  
Telephone: (616) 538-2147**

*Credit Card Use Now Available (3% fee and email address required)*

**This form can be completed On-Line at [michiganstateyouthbowling.com](http://michiganstateyouthbowling.com)**

## RULES

1. Tournament is open to USBC Youth members who are members of certified programs in bowling centers within the state of Michigan.
  2. USBC rules and regulations will govern this tournament.
  3. **AVERAGES:**
    - a) Bowlers will use their highest 2015-16 average (Yearbook/Final Average sheet of 21 or more games) –
    - b) **Bowlers with averages 10 or more pins higher as of 12/31/16 or as of 21 games (whichever comes LAST) than previous Yearbook/Final Average, will use that average. Note: if a bowler does not have 21 or more games as of 12/31/16, an Individual Record Sheet for each league the bowler participates in must be submitted as soon as 21 games have been attained but **PRIOR** to tournament participation. IF NO YEARBOOK/FINAL AVERAGE – THEN . . .**
    - c) Bowlers will use their highest league average based on a minimum of 21 games as of December 31, 2016  
**IF NO DECEMBER 31 AVERAGE THEN . . .**
    - d) If a bowler does not have the required number of games by December 31, 2016, an **Individual Record** sheet for **EACH** league the bowler participates in **MUST** be submitted as soon as 21 games have been attained but **PRIOR** to tournament participation.
    - e) If no winter, then summer
    - f) All other handicap division bowlers will bowl with zero handicap.
    - g) **SPORT BOWLING** – Rule #201c. If a bowler only has a sport average, average adjustment will be made per the Average Adjustment Scale on bowl.com.
    - h) Any falsification of averages will result in disqualification of bowlers.
  4. League average sheets or Individual Record Sheets (for every league your bowlers bowl in) as of December 31, 2016, **MUST** accompany the entry. In order to assist the tournament office, the **FIRST & LAST** names of those bowling in this tournament should be highlighted on the average sheet. (The average sheet submitted would be the final December average, which will include all games, bowled up to and including those bowled on December 31<sup>st</sup>). This is normally the first league sheet in January. **DO NOT STAPLE TO THE ENTRIES. TRAVELING LEAGUES – SHEETS are required for ALL leagues/centers your bowlers bowl.**  
*Note: (Only one sheet per league needs to be submitted to cover multiple entries – but please highlight all entrants on the one sheet!)*
  5. Handicap will be 90% from 210.
  6. Bowlers will compete in average divisions in every event. Any bowler may elect to bowl in a scratch (no handicap) division – **however they cannot bowl in BOTH scratch and handicap in the same event.** If scratch is not indicated, bowler will be placed in the appropriate handicap division. A bowler may bowl only once in the Singles/Doubles, but shall be allowed to bowl on two teams in each of the team events: Twice on an all-male/female team and twice on a mixed team (changing 2 players on each). Entrants in the Doubles event **MUST** also enter the Singles and vice-versa.  
ALL EVENTS (\$2.00 additional fee). Any age may enter. Scores from Team, Doubles, and Singles will determine ALL EVENTS winners. All Events Division will be determined based on Singles class. All Events score for team event will be determined from **first appearance**; therefore, bowlers bowling multiple team events should indicate preference of team scheduling.
- ALL EVENTS/SINGLES classes to be as follows:**

Male: Scratch (no handicap)	Female: Scratch (no handicap)
Class A – 165 & Up	Class A – 145 & Up
Class B – 136-164	Class B - 120-144
Class C – 105-135	Class C – 95-119
Class D – 104 & Under	Class D – 94 & Under
7. Bowlers will bowl in the order listed on the entry form. Substitutes will be permitted in the same lineup position. Once a substitute has been put into play, the regular bowler cannot enter the lineup, unless an emergency arises at which time the tournament management will rule. If the name of the sub is not on the average sheet, he/she must present proof of average. Wherever possible, each team should furnish their own substitutes. **Bowlers will not be allowed to move to another team or doubles at the tournament site, unless their team or partner are not present at time of competition.** Only registered team/doubles bowlers are allowed in the immediate bowling area. Seating is for bowlers first!
  8. Teams having substitute changes should report change to tournament director any time up to but not less than one hour prior to squad time.
  9. Teams/Doubles partners will check in with the tournament office when ALL/BOTH members of the team are in the bowling center. Bowlers should report not less than 1 hour before squad time.
  10. Tardy Players: Bowling shall begin in accordance with a previously arranged schedule, unless the tournament manager authorizes a delay. Any player or team arriving late shall begin play with the score counting beginning with the frame and game then being bowled. No absentees or vacancy scores shall be permitted.
  11. Smoking, use of tobacco products, drinking of alcoholic beverages or unsportsmanlike conduct by participants will not be permitted. Bowlers will not be permitted the use of pinball machines, pool tables or other amusement games during his/her assigned times. Outside food or drinks are **NOT** allowed to be brought into the center.
  12. Awards will be given on a 1 in 10 ratio or greater portion thereof. CHAMPIONS will be the guests of the Michigan State USBC Youth at the Michigan State USBC Youth Annual Championship Awards Banquet July, 2017. All award fees to be returned 100%.
  13. All balls used in this tournament play must meet USBC specifications. Altering the surface of a bowling ball by the use of abrasives or chemical solvents while bowling in certified competition is prohibited. If a particular ball is challenged and found to be illegal, the bowler's score for that event will be disallowed. **Altering the surface may NOT be done between doubles and singles – USBC Rule 18/3.**
  14. A fee of \$44 per team, \$22 per doubles, \$11.00 per singles and an optional \$2.00 per person for All Events must accompany the entry. **No refunds will be issued – USBC rule 314.** Overpayments of \$10.00 or less will not be refunded. Checks returned for insufficient funds will be assessed a \$30 fee.
  15. Every effort will be made to accommodate requested dates and times; however, scheduling will be done on a first-come-first-serve basis, with times being assigned where possible according to distance traveled. Reserved entries are due January 11 (No Exceptions), or your dates are subject to release and entries being scheduled with all others on the first-come-first-serve basis. **To make reservations, you must EMAIL, FAX OR SEND A WRITTEN REQUEST BEFORE DECEMBER 30, 2016.** (no phone calls).
  16. Errors in scoring must be reported to the Tournament Director within 24 hours. Errors in Posted Position Standings must be reported within 1 week of Final Posting or scores will stand as posted on the website.
  17. Local area bowlers may be scheduled to bowl the doubles/singles event on Saturday, April 15 if entries warrant (Easter Saturday).
  18. **Proper bowling attire should be worn – no hats or offensive clothing.** The dress code will be enforced and the tournament director(s) have the authority to ask bowler(s) to change or be disqualified.
  19. Bowlers will be required to show their USBC membership cards when checking in. A copy of membership cards from bowl.com will also be accepted. Bowlers checking in without their membership cards or a copy may be charged a \$1.00 administrative fee. Please bring balls and shoes if possible!
  20. The use of electronics is prohibited while participating in the tournament.
  21. Any requests for changes in dates/times must be done in writing by Email, Fax or Letter (no calls).
  22. Any disputes during the tournament or exceptions to the above rules will be resolved at the discretion of the tournament manager and/or the tournament committee.

TEAM EVENT DIVISIONS		
<b>MALE</b>	<b>FEMALE</b>	<b>MIXED</b>
Scratch	Scratch	Scratch
A: 640 & Up	A: 560 & Up	A: 640 & Up
B: 544-639	B: 480-559	B: 511-639
C: 440-543	C: 400-479	C: 400-510
D: 439 & Under	D: 399 & Under	D: 399 & Under
DOUBLES DIVISIONS (Singles – see rule #6)		
<b>MALE</b>	<b>FEMALE</b>	<b>MIXED</b>
Scratch	Scratch	Scratch
A: 325 & Up	A: 285 & Up	A: 325 & Up
B: 272-324	B: 240-284	B: 272-324
C: 220-271	C: 191-239	C: 200-271
D: 219 & Under	D: 190 & Under	D: 199 & Under
<b>No Division Changes from Scratch to Handicap or Handicap to Scratch after the start of the Tournament – Review Confirmations IMMEDIATELY</b>		

**PLEASE CHECK IN 1 HOUR BEFORE YOUR ASSIGNED SQUAD TIME – TARDY BOWLERS WILL START IN FRAME IN PROGRESS  
BOWLING WILL BEGIN AT LISTED SQUAD TIMES UNLESS DELAYED FOR OILING**

# Michigan State USBC Youth State Championship Tournament

USBC Certified #5160 – This is a Handicap Tournament based on 90% from 210 Scratch

League Official: \_\_\_\_\_ Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Local Association \_\_\_\_\_

*Confirmations will be sent by e-mail if e-mail address is provided*

Team Name \_\_\_\_\_ Center (where you bowl) \_\_\_\_\_

Team Confirmation # \_\_\_\_\_ Please Select Team  Handicap  OR Scratch

BOWLERS WILL BOWL IN ORDER LISTED Important – Bowler Information MUST be completed					Average Information Highest Only Yearbook See Rule 3b					
#	USBC Membership # Ex: 8345-134652	LIST NAME AS IT APPEARS ON MEMBERSHIP CARD	Birthdate	Male or Female	# Games	AVG	Sport Avg ✓	# Games	12/31/16 AVG	Sport Avg ✓
1	Name: _____		_____	_____						
	Address: _____		City/Zip: _____							
2	Name: _____		_____	_____						
	Address: _____		City/Zip: _____							
3	Name: _____		_____	_____						
	Address: _____		City/Zip: _____							
4	Name: _____		_____	_____						
	Address: _____		City/Zip: _____							

OFFICE USE ONLY	
Date Received:	Entry #:
Amount Paid:	
Team	Doubles/Singles
Squad:	/
Date:	
Time:	

**IMPORTANT!**

You must indicate Scratch or Handicap for EVERY event for each bowler. Failure to do so will place bowler(s) into handicap division.  
Mark All Events on ONE entry only.

No Division Changes After Start of Tournament  
Review Confirmations IMMEDIATELY

Tournament Dates

March: 18-19, 25-26  
April: 1-2, 8-9, 22-23  
May: 6-7

Times

Team: 9:00 am & 1:00 pm  
Doubles/Singles: 9:00 am & 1:30 pm  
*Additional Dates/Times may be added if entries warrant*

*Note: All Squads are subject to cancellation pending number of entries.*

Doubles Partners – Please complete ALL information for each bowler – Add Personal Information on back if bowler is not listed above

Doubles Confirmation #	Name as it Appears on USBC Membership Card	AE	Indicate Scratch or Handicap		Indicate Amount paid for each bowler			Total owed per person
			Doubles	Singles/AE	Team \$11	D/S \$22	AE \$2	
	1							\$
	2							\$
	1							\$
	2							\$
Entries received past the deadline (January 25) are at an additional cost of \$5/per person					TOTAL OWED THIS ENTRY			\$

List 3 choices of Dates & Times:

	Team	D/S
1 <sup>st</sup> choice:	_____	_____
2 <sup>nd</sup> choice:	_____	_____
3 <sup>rd</sup> choice:	_____	_____

Circle most important: Date or Time

Is this a reserved date: Yes \_\_\_\_\_ No \_\_\_\_\_

Choices will be honored ONLY if available.

Complete both sides of this entry and submit only this page – Keep Rules Page

Fees enclosed: yes \_\_\_\_\_ no \_\_\_\_\_  
Please invoice me to use my credit card \_\_\_\_\_

**This section is for Bowlers Not Listed on Team!**  
**DO NOT COMPLETE THIS SECTION IF ALL INFORMATION IS ON FRONT**

<b>BOWLERS WILL BOWL IN ORDER LISTED</b>					<b>Average Information Highest Only</b>						
<b>Important – Bowler Information MUST be completed</b>					<b>Yearbook</b>			<b>See Rule 3b</b>			
USBC Membership # Ex: 8345-134652	LIST NAME AS IT APPEARS ON MEMBERSHIP CARD			Birthdate	Male or Female	# Games	AVG	Sport Avg ✓	# Games	12/31/16 AVG	Sport Avg ✓
1	Name:										
	Address:		City/Zip:								
2	Name:										
	Address:		City/Zip:								
3	Name:										
	Address:		City/Zip:								
4	Name:										
	Address:		City/Zip:								

Entry Cost Per Entrant Per Event	
Lineage/Expenses	\$10.00
Awards Fee	\$ 1.00
Total Fees ( <b>each event</b> )	\$11.00
\$35.00 per person if Entering Team, Doubles, Singles and Optional All Events	
\$11.00 additional for each added team (see Rule #6)	
Late entries – an additional \$5/person	

SPECIAL REQUESTS/INFORMATION
We will be arriving on: Friday _____ Saturday _____
We will be leaving on: Saturday _____ Sunday _____
We would like to bowl all 9 games on ONE day: Saturday _____ or Sunday _____

Team Captain: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Signature of League Official: \_\_\_\_\_

I hereby certify that all information, including averages is correct.

Phone #: \_\_\_\_\_

Total entry fees must be forwarded with completed entry form. Entries received without fees and/or average sheet(s) – will not be honored.  
 Remit by cashier's check, money order or certified check. **No refunds will be issued USBC Rule 314**  
 Make checks payable to: MICHIGAN STATE YOUTH and mail with entry and average sheet(s)  
 to: Michigan State Youth – 3740 Sioux Ct – Grandville MI 49418 – (Phone: 616/538-2147)  
**DEADLINES:** Reserved Dates: January 11, 2017 – All Others – January 25, 2017  
*Note: Entries without confirmation numbers will be scheduled on a first-come, first-serve basis - NO EXCEPTIONS*  
 Please **DO NOT** Fax entries - Failure to list highest averages may result in disqualification

**Incomplete Entries Will Delay Processing**  
 This form can be completed on-line at [michiganstateyouthbowling.com](http://michiganstateyouthbowling.com)