

**2019**  
**MICHIGAN STATE YOUTH**  
**PEPSI USBC YOUTH CHAMPIONSHIPS**  
**STATE FINALS**

Divisions – U15, U17 & U20

- Based on Participant's Date of Birth •

(See Rule 1(A) – Divisions)



Sponsored Nationally By Pepsi

**League Qualifying Dates: January 5 thru January 18 (2 weeks)**  
**Centers Requesting Earlier Qualifying Dates Will Have an**  
**Entry Deadline of January 5, 2019**

**STATE FINALS COMPETITION**

Hosted by

**STERLING LANES**

33200 Schoenherr Rd – Sterling Heights MI 48312

**May 4-5, 11-12**

Additional Squad Dates May Be Added If Needed

**Opportunity for Scholarship Points**

Six Divisional Winners Will Have the Opportunity to Advance to the  
Junior Gold Championships – July 13-20, 2019 in Detroit Michigan



## U15, U17 & U20 Rules & Regulations

### 1. Divisions:

#### A) 1. Competition will be conducted in the following divisions:

U15 (Birthdate 8/1/03 thru 7/31/06), U17 (Birthdate 8/1/01 thru 7/31/03) & U20 (Birthdate 8/1/98 thru 7/31/01) – **ALL COMPETITION ON ALL LEVELS TO BE SCRATCH ONLY.**

These divisions are based on the participant's date of birth.

2. **Six** division winners (1 boy, 1 girl from each division) qualify to advance to the 2019 Junior Gold Championships tournament based on eligibility. The division winners qualify to advance to the 2019 Junior Gold Championships if they have a Gold membership or purchase a Gold membership prior to the championships. USBC will pay for their \$200 (U17 & U20) & \$150 (U15) entry fees into the Junior Gold Championships to be held in Detroit Michigan July 13-20, 2019. If the Division advancers are unwilling/unable to become a Junior Gold Program member and will not advance to the Championships, the athlete will still retain any scholarship opportunities, but the berth to the Championships will be awarded to the next eligible athlete.
  3. Competition at the state level will be conducted in the following divisions (based on participant's date of birth): U15 Boys, U15 Girls, U17 Boys, U17 Girls, U20 Boys and U20 Girls. All divisions will be Scratch.
2. This tournament is USBC certified #04417 and advancement to the state level will be at least on a 1-5 ratio per league, per division as specified in Rule A-1 as outlined;
    - 1 qualifier for 1-5 members per league per division
    - 2 qualifiers for 6-10 members per league per division
    - 3 qualifiers for 11-15 members per league per division
    - 4 qualifiers for 16-20 members per league per division, and so on. To determine your total number of bowlers – add together the number of bowlers present and bowling each week in league. EXAMPLE: 1<sup>st</sup> week – 15, 2<sup>nd</sup> week – 17: Total number to base your advancement is 32. This league would be eligible to advance 7 bowlers. Bowlers can only advance to **ONE** State Finals competition.
  3. Qualifiers to the state level, ages **13 & over**, must pay a **\$30.00 entry fee** (\$27.00 Lineage/Expenses, \$3.00 awards). Award fees will be returned 100%. Completed entry, and entry fees must be submitted no later than **February 13, 2019** (310a). All bowlers must have a current USBC membership at the time of qualifying. No refunds will be issued (see USBC rule 314). Overpayments of \$10.00 or less will not be returned. Checks returned for insufficient fees will be charged a \$30.00 fee.
  4. **All bowlers will roll 6 games (two 3 game blocks)** moving one pair of lanes after the first 3 game block. Total pins will determine winners in all divisions.
  5. **Errors** in scoring must be reported to the Tournament Director within **24 hours of completion of the squad** in which the bowler participated.
  6. No use of tobacco products, alcoholic beverages or unsportsmanlike conduct will be permitted while participating in this tournament. No use of pool tables, amusement games or machines will be allowed by bowlers while bowling. Drinking on the concourse for spectators will be prohibited during tournament competition. Outside food or drink is **NOT** allowed to be brought into the center.
  7. Bowlers must check-in 1 hour **BEFORE** squad time. A current USBC Youth Division membership card must be presented at check-in.
  8. Tardy bowlers must start in the frame in progress. **Frames missed will be credited with a zero.**
  9. **ALTERNATES:** Any entrant unable to participate at the state level may be replaced by the next eligible bowler as listed on the alternate roster submitted by the coach, which lists the order in which bowlers qualified in their division. All replacements must be from the same division. Alternates must be inserted at least 1 hour prior to squad time.
  10. Scholarship opportunities will be awarded based on total number of entries of all divisions and combined age groups. Scholarship amounts/positions will be determined annually based on Sponsor Allocations. Symbolic awards (plaques, medals, trophies, participation gifts, etc.) will also be awarded in each division based on number of entries. (1 in 10 minimum). All ties will receive duplicate symbolic awards/opportunities if applicable.
  11. Scholarship Opportunities awarded as a result of this tournament will be administered by the SMART program. A minimum GPA of 2.0 will be required to receive funds.
  12. In case of position ties in any division that advances to the Junior Gold Championships, there will be a three game roll-off. Total pins will determine the winner. If a tie still exists, a ninth and tenth frame roll-off will be conducted until a winner is determined. Any tiebreakers are to determine advancer(s) only, and duplicate scholarship opportunities/symbolic awards will be awarded if applicable. The roll-off will be held at a time and place to be determined by the Tournament Director.
  13. Bowlers will receive 5 minutes of practice on their starting lanes (1<sup>st</sup> three game block only). Only bowlers, scorekeepers/monitors and tournament officials are allowed in the immediate bowling area. Seating is for bowlers first!
  14. There shall be **only one entry per bowler** at the state level, regardless of the number of leagues in which the individual may have qualified. Bowlers may only advance to **ONE** State Finals.
  15. **Advancers must agree to bowl in the Junior Gold Championships** or failing to do so, they would still retain the state scholarship opportunity, but the berth to the Championships will be awarded to the next eligible athlete. Replacements will be selected based on the order of finish in their respective gender division.
  16. **Proper attire shall be worn – no hats or offensive clothing. Full length T-Shirt or full length Polo Shirt (NO CROPPED SHIRTS), Slacks, Pants preferred or skirts or shorts that are KNEE LENGTH or LONGER.** The Dress Code will be enforced and the tournament director(s) have the discretion to ask bowler(s) to change or be disqualified.
  17. The use of electronics is prohibited while participating in the tournament.
  18. **BOWLERS WHO DO NOT SHOW UP FOR THEIR SCHEDULED SQUAD TIME WILL RECEIVE A SCORE OF ZERO FOR THE TOURNAMENT.** Bowlers must bowl at their assigned date and time unless the Tournament Coordinator has authorized a change upon receipt of a written request by e-mail, Fax or letter **PRIOR** to their scheduled date/time (no phone calls). Changes will be done based on lane/squad availability and provided an alternate has not replaced the original participant. Emergencies will be dealt with on a case by case basis.
  19. The **Michigan State USBC Pepsi Youth Championships Committee shall determine ALL matters not covered by these rules and regulations.** The National Pepsi USBC Youth Championships Tournament Committee has the right to accept or reject any participant.

All Applications must be submitted to: Pepsi Youth Tournament – PO Box 217 – Grandville MI 49468-0217

Please Note: Questions should be directed to 616/635-2032 - REMEMBER – **ONLY** Center Coordinators May Submit Entries!

Request for Changes **MUST** be submitted in writing by email: MichiganStateUSBC@comcast.net, Fax or Letter

U15, U17 & U20

# Michigan State Youth Pepsi USBC Youth Championships

Office Use Only:  
Tournament ID # \_\_\_\_\_  
Date/Time: \_\_\_\_\_

Certification #04417

**Entries Close February 13, 2019** (no exceptions – see USBC rule 310a)

**State Finals Entry Fee: \$30.00** (Lineage/Expenses: \$27.00, Awards: \$3.00)

Dress Code: See Rule #16

PLEASE PRINT CLEARLY: (Blue or black ink only please!)

All areas **MUST** be completed

QUALIFYING SCORE: \_\_\_\_\_

Name: \_\_\_\_\_ SS# \_\_\_\_\_  
Last First Middle Last 4 numbers – **MUST** be listed

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Boy:  - U15  - U20  or Girl:  - U15  - U20

Date Of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ USBC ID# \_\_\_\_\_ - \_\_\_\_\_  
Month/Day/Year Example: 2345 – 134652

E-Mail Address: \_\_\_\_\_

**Please Check:** This is a Right  - Left  or two handed bowler  (if two handed – dominant hand \_\_\_\_\_)

Name of League Qualified From: \_\_\_\_\_

League Starting Date: \_\_\_\_\_ League Ending Date: \_\_\_\_\_

Requests for early qualifying dates in leagues must be approved by the Tournament Director and will be limited to one qualifying period.

SQUAD DATES	<b>Saturdays:</b>	May 4	May 11	<b>TIMES:</b>	9:00 am	1:00 pm
	<b>Sundays:</b>	May 5	May 12	<b>TIMES:</b>	9:00 am	1:00 pm

\* Squads or times may be added or cancelled based on number of entries

1<sup>st</sup> Choice: \_\_\_\_\_ Date & Time    2<sup>nd</sup> Choice: \_\_\_\_\_ Date & Time    3<sup>rd</sup> Choice: \_\_\_\_\_ Date & Time

\*\*\*\*I am commuting with (Bowler's Name) \_\_\_\_\_ bowling in the \_\_\_\_\_ Division

Please schedule as follows: Same Day/Time \_\_\_\_\_ Same Day/Different Time \_\_\_\_\_ Same Weekend/Different Day \_\_\_\_\_

In signing this entry, I acknowledge that I have read and will abide by all the rules (including scholarship requirements), **and** the **Dress Code (Rule #16)**.

Bowlers' Signature: \_\_\_\_\_ Parents' Signature: \_\_\_\_\_

Return this entry form to your coach/center coordinator by: \_\_\_\_\_

### FOR COACH OR LEAGUE OFFICIALS ONLY:

This certifies that I have checked the eligibility of the above bowler and he/she is qualified under the rules herein.

Coach's Name: \_\_\_\_\_ USBC# \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Center: \_\_\_\_\_ City of Center: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ / \_\_\_\_\_

TEAR ON FOLD AND RETURN ONLY THIS PORTION

**BOWLER NAME:** \_\_\_\_\_

**For purposes of assigning lanes – please complete this section –  
ALL COMPETITION IS SCRATCH**

Center	League Name	# of Games	Average as of 12/31/18	Games bowled per Week (2, 3, etc)

**THIS FORM MUST BE RETURNED TO YOUR COACH OR  
CENTER COORDINATOR!**  
( Any entry sent separately will be returned and will not be scheduled)

**THIS INFORMATION IS FOR COACHES ONLY**

Please send **ALL** completed entries together, along with the center report form and all fees\* to:

Pepsi Youth Tournament:  
PO Box 217  
Grandville MI 49468-0217  
Phone: 616/635-2032 or E-mail: [MichiganStateUSBC@comcast.net](mailto:MichiganStateUSBC@comcast.net)

- ✓ Closing date for entries is February 13, 2019 (*no exceptions - See USBC rule 310a*)  
*Entries received after this date will be returned*
- ✓ \* Fees must be remitted by cashier's check, money order or certified check:  
Make payable to "Michigan State USBC"
- ✓ Do not combine division fees - Please send a **separate** check for the lower age division fees.
- ✓ Copies should be made on **WHITE** paper only
- ✓ Please complete in black or blue ink *only!*
- ✓ \* Checks returned for Non-sufficient Funds will be assessed a \$30.00 fee.

**REMEMBER ALL QUALIFYING AND FINALS IS SCRATCH ONLY!**